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CT LIEN SOLUTIONS
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Prepared By:
BANK OF AMERICA CA OPS
ARUNABH ROUT
70 BATTERSON PARK RD
FARMINGTON, CT06032



Doc# 1631906097 Fee \$42.00

CHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/14/2016 02:06 PM PG: 1 OF 3

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Bank of America, N.A.**, does hereby certify that a certain Mortgage, bearing the date **07/23/2004**, made by **UNIVERSITY CLUB OF CHICAGO** to **Bank of America, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **76 E Monroe Street, Chicago, IL, 60603** and further described as:

Parcel ID Number: **17-15-101-015-0000 ; 17-15-101-014 0000**, and recorded in the office of **Cook County**, as **Instrument No: 0420534093** , on **07/23/2004**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A
Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this
10/13/2016

Lender: **Bank of America, N.A.**

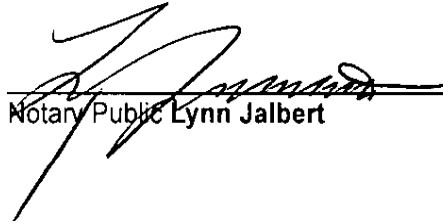
By: **Lee Ann Ouellette**
Its: **Assistant Vice President**

S ✓
P 3
S N
M N
SC ✓
E ✓
INT ✓

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STATE OF CONNECTICUT, FARMINGTON TOWN

On **October 13, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of Bank of America, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Lynn Jalbert



Property of Cook County Clerk's Office

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EXHIBIT "A"

THE LEASEHOLD ESTATE (AS DEFINED BY ENDORSEMENT ATTACHED TO THIS POLICY),
CREATED BY INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY:

INTERNATIONAL HARVESTER COMPANY OF AMERICA, A CORPORATION OF WISCONSIN, AND
INTERNATIONAL HARVESTER COMPANY, A CORPORATION OF NEW JERSEY, TO UNIVERSITY
AUXILIARY ASSOCIATION, A CORPORATION OF ILLINOIS, DATED APRIL 15, 1907, AND
RECORDED DECEMBER 17, 1914, AS DOCUMENT NUMBER 5549344 AND ASSIGNED TO UNIVERSITY
CLUB OF CHICAGO BY ASSIGNMENT RECORDED OCTOBER 7, 1943, AS DOCUMENT NUMBER
13154548, DEMISING THE LAND DESCRIBED BELOW FOR A TERM OF 198 YEARS BEGINNING
NOVEMBER 1, 1907, AND ENDING OCTOBER 31, 2105:

PARCEL 1:

LOT 9 (EXCEPT THE NORTH 8 FEET THEREOF AND EXCEPT THAT PART THEREOF FALLING IN
ALLEY, BEING THE WEST 9 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF FRACTIONAL
SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT TO MAINTAIN PARTY WALL AS CREATED BY AGREEMENT MADE BY NETTIE
F. MC CORMICK, AND OTHERS, AS TRUSTEES WITH MC CORMICK HARVESTING MACHINE COMPANY
OF ILLINOIS, AND GEORGE A. ARMOUR, DATED NOVEMBER 18, 1898 AND RECORDED SEPTEMBER
19, 1899 AS DOCUMENT 2870145 OVER THE FOLLOWING DESCRIBED LAND:
OVER THE NORTH LINE OF LOT 9 (EXCEPT THE NORTH 8 FEET THEREOF.