

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631915010 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2016 09:16 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JONATHAN LIPPINCOTT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/12/2012** and recorded on **11/19/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1232445024** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

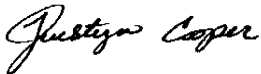
See exhibit A attached

Tax/Parcel Identification number: **14-33-111-055-0000**

Property Address: **515 W BELDEN AVE #14 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 11/08/2016.

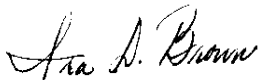
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **11/08/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1300874362

MIN: **100196399003027743**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: **1300874362**

EXHIBIT "A"

Parcel 1: The West 16.50 feet of the East 127.38 feet of the North 54.55 feet of Lots 43 to 48, both inclusive, taken as a tract, in Block 1 in Lay's Subdivision of Block 12 in Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The West 8.50 feet of the East 127.38 feet of the South 20.00 feet of Lots 43 to 48, both inclusive, taken as a tract, in Block 1 in Lay's Subdivision of Block 12 in Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3: Easements appurtenant to the above described real estate, as set forth in the Declarations of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois, as document numbers 20137874 and 20384870, all in Cook County, Illinois.

Cook County Clerk's Office