

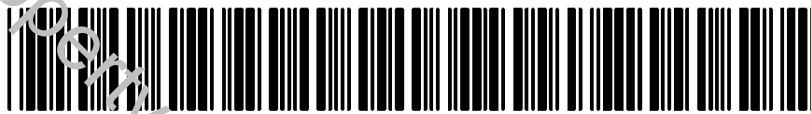
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Doc#. 1631917042 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2016 10:33 AM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WHEATON BANK & TRUST COMPANY
TINA BINNS
100 N. Wheaton Avenue
WHEATON, IL 60187

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wheaton Bank & Trust Company** does hereby certify that a certain Mortgage, bearing the date **09/01/2009**, made by Carl Dissette, to **Wheaton Bank & Trust Company**, on real property located in **Cook County**, State of Illinois, with the address of **5109 N. Clark Street, Chicago, IL, 60640** and further described as:

Parcel ID Number: **14-08-304-060-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0927144021**, on **09/28/2009**, is fully paid, satisfied, or otherwise discharged.

Assignment of Rents dated November 23, 2009 and recorded January 13, 2010 as Document No. 1001344002

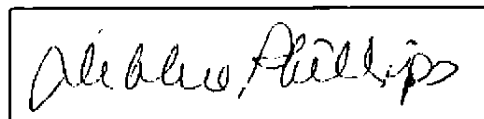
Description/Additional information: See attached.

Loan Amount: \$375,000.00

Current Beneficiary Address: 100 N. Wheaton Ave., Wheaton, IL, 60187

Dated this **11/03/2016**

Lender: **Wheaton Bank & Trust Company ("WBT")**, as successor-in-interest by merger to **Community Bank-Wheaton/Glen Ellyn ("CBWGE")** pursuant to a **Merger Agreement** between **WBT** and **CBWGE**



Electronic Signature

By: **DEBBIE PHILLIPS**
Its: **Vice President Loan Operations**



Electronic Signature

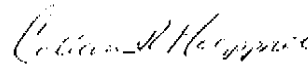
By: **TIM RASMUSSEN**
Its: **Vice President**

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State of Illinois , Du Page County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **DEBBIE PHILLIPS** personally known to me to be the **Vice President Loan Operations** of **Wheaton Bank & Trust Company ("WBT")**, as **successor-in-interest by merger to Community Bank-Wheaton/Glen Ellyn ("CBWGE")** pursuant to a **Merger Agreement between WBT and CBWGE**, and personally known to me to be the **Vice President Loan Operations** of said corporation, and **TIM RASMUSSEN** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President Loan Operations** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

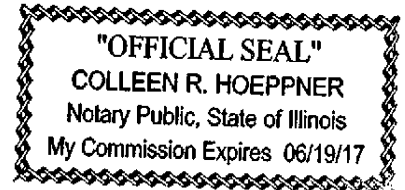
GIVEN under my hand and official seal, this 11/03/2016 .



Electronic Notarization

Notary Public **COLLEEN R. HOEPPNER**

Commission Expires: 06/19/2017



Property of Cook County Clerk's Office

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THAT PART OF THE SOUTHERLY 53.38 FEET, AS MEASURED ON THE EASTERLY AND WESTERLY LINES OF LOT 2 IN THE RESUBDIVISION OF LOTS 1 AND 2 OF THE RESUBDIVISION OF LOTS 12 TO 18, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAU'S ADDITION TO ARGYLE AND OF LOT 44 IN BROWN'S SECOND ADDITION TO ARGYLE IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING ABOVE A HORIZONTAL PLANE OF 23.38 FEET ABOVE THE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 35.40 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE HORIZONTAL BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 03 DEGREES, 48 MINUTES, 39 SECONDS WEST ALONG THE WEST LINE THEREOF 21.76 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 18 SECONDS EAST 17.72 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES, 42 SECONDS EAST 4.06 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 18 SECONDS EAST 15.59 FEET; THENCE NORTH 00 DEGREES, 03 MINUTES, 42 SECONDS WEST 4.57 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 18 SECONDS EAST 9.58 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES, 42 SECONDS EAST 4.59 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 18 SECONDS EAST 25.73 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES, 42 SECONDS EAST 14.12; THENCE SOUTH 89 DEGREES, 56 MINUTES, 18 SECONDS WEST, 32.87 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES, 42 SECONDS EAST, 3.50 FEET TO THE SOUTH LINE OF LOT 2; THENCE SOUTH 89 DEGREES, 56 MINUTES, 18 SECONDS WEST ALONG THE SOUTH LINE 34.32 FEET TO THE BEGINNING, IN COOK COUNTY, ILLINOIS.