

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1631919023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/14/2016 09:12 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PATRICIA L WALTER** to **JPMORGAN CHASE BANK, N.A.**, dated **12/09/2011** and recorded on **01/03/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1200333069** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

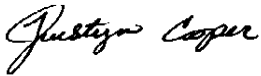
See exhibit A attached

Tax/Parcel Identification number: **04-23-302-030-1007**

Property Address: **1829 WILDBERRY DR UNIT G GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 11/08/2016.

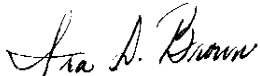
JPMORGAN CHASE BANK, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **11/08/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1353154146

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1353154146

EXHIBIT A

UNIT NUMBER 37-"G" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 2, IN VALLEY LO UNIT NUMBER 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 244 FEET EAST FROM THE SOUTHWEST CORNER OF SAID BLOCK 2 AND RUNNING THENCE NORTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF BLOCK 2 A DISTANCE OF 6.50 FEET TO WILDBERRY DRIVE, THENCE NORTH EASTWARDLY, NORTHWARDLY AND NORTH WESTWARDLY ALONG THE EASTERLY LINE OF SAID WILDBERRY DRIVE, BEING HERE THE ARC OF A CIRCLE CONVEX TO THE EAST AND HAVING A RADIUS OF 55 FEET A DISTANCE OF 141.055 FEET; THENCE NORTH ALONG THE EAST LINE OF SAID WILDBERRY DRIVE BEING HERE A STRAIGHT LINE A DISTANCE OF 18.86 FEET TO A POINT WHICH IS 120.50 FEET NORTH FROM THE SOUTH LINE OF SAID BLOCK 2; THENCE EAST ALONG A LINE 120.50 FEET NORTH FROM AND PARALLEL WITH SAID SOUTH LINE OF BLOCK 2 A DISTANCE OF 251.75 FEET TO AN INTERSECTION WITH A LINE WHICH IS PERPENDICULAR TO THE SOUTH LINE OF SAID BLOCK 2 AND WHICH INTERSECTS THE SOUTH LINE OF SAID BLOCK 2 AT A POINT 525.75 FEET EAST FROM THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE ALONG SAID LAST DESCRIBED PERPENDICULAR LINE, A DISTANCE OF 120.50 FEET TO SAID SOUTH LINE OF BLOCK 2; AND THENCE WEST ALONG SAID SOUTH LINE OF BLOCK 2, A DISTANCE OF 261.75 FEET TO THE POINT OF BEGINNING;

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1966 AND KNOWN AS TRUST NUMBER 19407 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21358016, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.