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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1632041032 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 11/15/2016 10:16 AM Pg: 1 of 3

Loan #: 30582084

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JENNIFER E. TIERNEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 02/04/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1504941059.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-12-410-025-0000

Property is commonly known as: 1291 E EVERGREEN D) IVE, PALATINE, IL 60074-0000.

Dated this 10th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS Jany C!

JESSIQA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 396701173 MIN 100676800002144073 MERS PHONE 1-888-679-6377 DOCR T101611 05:25:24 [C-3] ERCNIL1

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Loan #: 30582084

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of November in the year 2016, by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR KENILWORTH FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 396701173 MIN 100676800002144073 MERS PHONE 1-888-679-6377 DOCR T101611-05:25:24 [C-3] ERCNIL1





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Loan No:

30582084

'EXHIBIT A'

PARCEL ONE: THE WESTERLY HALF OF THE SOUTHERLY HALF OF LOT 4 IN EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 28, 1983 AS DOCUMENT NUMBER 26714772, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCELS ONE AS SET FORTH IN THE DECLARATION RECORDED JUNE 18, 1984 AS DOCUMENT 27132384 AND AS CREATED BY THE MORTGAGE FROM THE FIRST NATIONAL BANK OF LAKE FOREST AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1983 AND KNOWN AS TRUST NUMBER 25-7318 TO CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED APRIL 13, 1984 AND RECORDED JUNE 21, 1984 AS DOCUMENT 27139999.

