

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1632041102 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/15/2016 12:54 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ERIC E KIRSTE AND ALISA B KIRSTE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS**, dated **09/16/2010** and recorded on **10/06/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1027955003** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

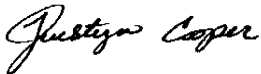
**See exhibit A attached**

Tax/Parcel Identification number: **03-32-103-044-0000**

Property Address: **103 S EVERGREEN AVE ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner and holder of said mortgage on 11/10/2016.

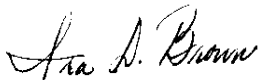
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **11/10/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1078711123

MIN: **100081201008120028**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1078711123

## EXHIBIT "A"

### Parcel 1: Unit 11

That part of Lot 1 in Fountain Terrace Final P.U.D. Plat of Subdivision being a part of the West ½ of the Northwest ¼ of Section 32, Township 42 North, Range 11, East of the third principal meridian according to plat thereof recorded June 30, 1997 as document 97468297 being described as follows: Beginning at the Southwest corner of said Lot 1; thence North 03 degrees 7 minutes 32 seconds East along the West line thereof, a distance of 29.55 feet; thence South 86 degrees 52 minutes 28 seconds East, a distance of 37.98 feet; thence South 03 degrees 07 minutes 32 seconds West, a distance of 29.52 feet to the South line thereof; thence North 86 degrees 55 minutes 18 seconds West along said South line a distance of 37.98 feet to the point of beginning in Cook County, Illinois

### Parcel 2:

Non exclusive Easement for ingress and egress for the benefit of Parcel 1 as created by the declaration for Fountain Terrace Townhomes recorded as document 98695293.

Property of Cook County Clerk's Office