

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1632042006 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/15/2016 09:20 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JORGE FUENTES JR AND REBECCA FUENTES** to **JPMORGAN CHASE BANK, N.A.**, dated **04/04/2012** and recorded on **04/18/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1210922041** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-20-105-044-1006**

Property Address: **3835 N ASHLAND AVE 3S CHICAGO IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 11/09/2016.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **11/09/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1958879840

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1958879840

## EXHIBIT "A"

The following described property:

Parcel 1:

Unit 3S in the Menning Condominium of Lakeview as delineated on a Survey of the following described Real Estate:

Lot 19 (except that part of Lot 19 lying West of a line 50 feet East of and parallel with West line of said Section 20 taken for street) in Block 6 in Lake View High School Subdivision of Northwest 1/4 of Northwest 1/4 of Section 20, Township 40 North, Range 4, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as Document 99269108, together with an undivided percentage interest in the Common Elements.

Parcel 2:

The exclusive right to the use of Parking Space No. P-3S, a Limited Common Elements as delineated on the Survey attached to the Declaration aforesaid recorded as Document 99269108.

Proposed Cook County Clerk's Office