

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

Doc#. 1632049011 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2016 08:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK, N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

**SUBMITTED BY: MICHAEL E.
HERNANDEZ**

Loan Number: 172735

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARILYN H JOHNSON, A UNMARRIED WOMAN

Original Instrument No: 0030441011

Date of Note: 03/24/2003

Original Recording Date: 04/02/2003

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION.**

PIN #: 17-22-306-050-1018 17-22-306-050-1040

County: Cook County, State of IL

Property Address: 1918 S MICHIGAN, UNIT 302 CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2016.

**BMO HARRIS BANK, N.A. successor-in-interest to
HARRIS N.A. successor-in-interest to HARRIS
TRUST AND SAVINGS BANK**

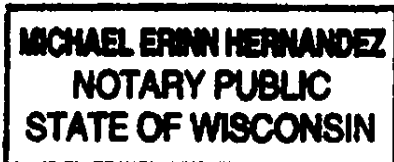


By: MATTHEW PLOTZ
Title: OFFICER

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 11/09/2016 by MATTHEW PLOTZ, OFFICER of BMO HARRIS BANK, N.A. successor-in-interest to HARRIS N.A. successor-in-interest to HARRIS TRUST AND SAVINGS BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: MICHAEL
ERINN HERNANDEZ
My Commission Expires:
06/22/2020

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UNIT NUMBERS 302 AND P-8 IN THE 1918 SOUTH MICHIGAN LOTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 THE NORTH 50.0 FEET OF LOT 4 IN BLOCK 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOTS 12, 13, 14 AND 15 (EXCEPT THE NORTH 41.75 FEET OF SAID LOTS) IN BLOCK 2 IN WILLIAM JONES' ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0074125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

17-22-306-050-1040

Parcel ID Number: 17-22-306-050-1018,
 1918 S Michigan Unit 302
 Chicago

which currently has the address of
 [Street]
 [City], Illinois 60616 [Zip Code]

("Property Address"):

Cook County Clerk's Office