UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
HANH V TRAN

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 Doc#. 1632056051 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/15/2016 11:07 AM Pg: 1 of 2

MERS MIN#: 10082096426:00 2708 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 452/374RL1

Loan#: 9700178735

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRIAN T SON AND HEATHER L TRIEU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 21, 2014 Recorded on: MARCH 28, 2014 as instrument No. 1408754100 in Book No. --- at Page No. ---

Property Address: 2814 N HARVARD AVE, ARLINGTON HEIGHTS, IL 6000/-2045

County of COOK, State of ILLINOIS

PIN# 03-07-303-014-0000

Legal Description: LOT 14 IN STONEBRIDGE HILL UNIT 1, BEING SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 03-07-303-014-0000

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Loan#: 9700178735 Srv#: 4526374RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED INC., ITS SUCCESSORS AND ASSIGNS By: Crate Davenport, Vice President

> A notary public or other officer completing this certificate verifies only the identity of the individual who signed the decornent to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of

CALIFORNIA

County of **ORANGE**

before me, Emma Boisineau, a Nothry Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hir/her their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon be all of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Totary Name): Emma Boisineau

EMMA BOISINEAU OMM. #2114693 Votary Public - California Prange County hin Straines June 9, 2019

Office