UNOFFICIAL COPY

Doc#. 1632057048 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/15/2016 09:35 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Katherine Sutherland Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226

DISCHARGE OF MORTGAGE

Loan Number: 2319426450

800-226-6308

That a certain mortgage in the original principal amount of \$54,150.00, executed by IRMANTAS TIMINSKAS AND GIEDRE TIMINSKIENE, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LCANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 2007, 2013 and recorded September 20, 2013 in Document No. 1326301069, OR Book NA Page NA is discharged as to the property legally described as:

Parcel ID: 03-21-402-014-1151 Commonly known as: 2420 E Brandenberry Ct Apt 3H Arlington Heights IL, 60004

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On November 7, 2016, before me, Ilena Beathea, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

MIN: 100039033194264507 MERS Phone: 1-888-679-6377

My Commission Expires: January 12, 2022

Acting in the County of Wayne

Ilena Beathea
Notary Public of Michigan
Wayne County
Expires 1/12/2022
Acting in the County of Wayne

Clarks

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EXHIBIT A - LEGAL DESCRIPTION

Legal Description: UNIT 5-3H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #5: 05-21-402-014-1151 Vol. 0232

2-014

A COUNTY CLARKS OFFICE

OFFICE Property Address: 2420 Ecst Brandenberry Court, Unit 3H, Arlington Heights, Illinois 60004