

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1632057167 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2016 01:07 PM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

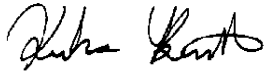
Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **UMAMAHESEWAR R UPPADA AND PADMAPRIYA NAKKA** to **JPMORGAN CHASE BANK, N.A.**, dated **05/14/2015** and recorded on **05/20/2015**, in Book N/A, at Page N/A, and/or Document **1514049181** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-28-400-119-0000**
Property Address: **1037 W BOGEY LN PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 11/10/2016.
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/10/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1605603437

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1605603437

Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 02-28-400-119

THAT PART OF BLOCK 57 IN WEST PEREGRINE LAKE ESTATES, AS RECORDED JUNE 24, 1998 AS DOCUMENT NO. 98540600, BEING A RESUBDIVISION OF LOT 2 OF BERENZ'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 57; THENCE SOUTH 14 DEGREES 00 MINUTES 11 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 57, A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 57; THENCE SOUTH 72 DEGREES 54 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 57, A DISTANCE OF 51.69 FEET TO A BEND POINT; THENCE SOUTH 86 DEGREES 35 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 33.74 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 86 DEGREES 35 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 31.97 FEET; THENCE NORTH 04 DEGREES 48 MINUTES 14 SECONDS WEST, A DISTANCE OF 108.28 FEET TO A POINT ON THE NORTH LINE OF SAID BLOCK 57; THENCE NORTH 83 DEGREES 00 MINUTES 05 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 28.05 FEET; THENCE SOUTH 04 DEGREES 48 MINUTES 14 SECONDS EAST, A DISTANCE OF 110.28 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office