

# UNOFFICIAL COPY

Doc#. 1632057184 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/15/2016 01:39 PM Pg: 1 of 3

Prepared by: Michael L. Riddle  
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Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 961006  
FT WORTH, TX 76161-9836  
Permanent Index Number: 09-20-220-011

(Space Above This Line For Recording Data)

REF NUMBER: 8013300408

Data ID: **B00K8XM**  
Case Nbr: **35910546**

Property: **8537 S PARNELL AVENUE, CHICAGO, IL 60620**

## RELEASE OF LIEN

Date: 11/11/2016

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE  
VIENNA, VA 22180**

Note:

Date: **03/22/2006**

Original Principal Amount: **\$40000.00**

Borrower: **IRA L WATKINS AND AND BETTY WATKINS, HUSBAND AND WIFE**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0610116011, 4/11/2006, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOTS 3 AND 4 IN BLOCK 7 IN RIVERSIDE ADDITION TO DES PLAINES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, AND OF THE NORTHWEST 1/6 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 22, 1991 AS DOCUMENT 153963, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 09-20-220-011 RICHARD C. SWANSON 1585 HENRY AVENUE, DES PLAINES IL 60016

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Data ID: **BOOK8XM**

Executed this 11 day of Nov, 2016

NAVY FEDERAL CREDIT UNION  
By: *Lisa G. Barlag*  
Lisa G. Barlag

Its: Vice President

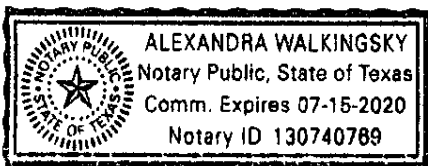
By: *Peter T. Szakin*  
Peter T. Szakin

Its: Vice President

### ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF TARRANT §

The foregoing instrument was acknowledged before me this 11 day of Nov, 2016, by Lisa G. Barlag and Peter T. Szakin, Vice President and Vice President of NAVY FEDERAL CREDIT UNION, on behalf of the entity.



My commission expires: 7/15/2020

*A. Walkingsky*  
Notary Public  
ALEXANDRA WALKINGSKY  
(Printed Name)

Property of Cook County Clerk's Office