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Prepared by and after recording return to:

William J. Lewis, Esq. Vedder Price P.C. 222 N. LaSalle Street Suite 2500 Chicago, Illinois 60601 RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

Office

DATE: 11/15/2016 11:49 AM PG: 1 OF 5

MEMORANDUM OF LEASE

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This Memorandum of Lec. so ("Memorandum"), is entered into this 9th day of November, 2016, by and between MDC BOX 1, LLC, a Delaware limited liability company ("Landlord") and BMO HARRIS BANK N.A., a national banking association ("Tenant").

This Memorandum is entered into to place of record notice to third parties of the existence of the Banking Center Lease dated November 9, 20 6 ("Lease") between Landlord and Tenant demising a portion of the real property legally described in <u>Extable A</u> attached hereto and made a part hereof as more fully described in the Lease ("<u>Premises</u>").

Landlord does hereby demise and lease unto Tenara the Premises pursuant to the terms of the Lease. The term of the Lease originally commenced on November 9, 2016 and shall end on November 30, 2026, unless extended by Tenant pursuant to the Lease.

This Memorandum of Lease may be executed in any number of counterparts and by different parties hereto in separate counterparts, each of which when so executed shall be deemed to be an original, and all of which taken together shall constitute one and the same agreement.

(SIGNATURE PAGE FOLLOWS)

IL - Cook Co. Site 1 – 8980798 1007 W. Euclid Ave., Arlington Heights, IL 60005-1008

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(SIGNATURE PAGE TO MEMORANDUM OF LEASE)

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum to be duly executed on the year and day first above written.

MDC BOX 1, LLC, a Delaware limited liability company
By: Name: Michael R. Pfeiffet: Executive Vice Preside General Counse Approved As To Form Legal Department A. Whight
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truinfamess, accuracy, or validity of that document.
STATE OF CALIFORNIA COUNTY OF
evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity, and that by 'ns/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. (Notary Seal) Signature of notarial officer (Notary Seal) Notary Public - California San Diego County My Comm. Expires Mar 29, 2017

IL - Cook Co. Site 1 – 8980798 1007 W. Euclid Ave., Arlington Heights, IL 60005-1008 2

LANDLORD

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(SIGNATURE PAGE TO MEMORANDUM OF LEASE)

TENANT

BMO HARRIS BANK N.A., a national banking association
By: Daniel Cooke Title: Vice President – Corporate Real Estate U.S.
STATE OF ILLINOIS) SS.
COUNTY OF COOK)
I, <u>Sulie A. Chiele</u> , a notary public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY that Daniel Cooke, personally known to me to be a Vice President -
Corporate Real Estate U.S. of BMO HARKIS BANK N.A., and personally known to me to be the same
person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that as such Vice President - Corporate Real Estate U.S., he signed and delivered the said

GIVEN under my hand and official seal this day of November, 2016.

instrument as his free and voluntary act, and as the free and voluntary act and deed of the bank, for the

Notary Public

My commission expires: <u>V14117</u>

750 OFFICE

OFFICIAL SEAL JULIE A. CHIERO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JANUARY 14, 2017

uses and purposes therein set forth.

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EXHIBIT A

LEGAL DESCRIPTION

ATTACHED

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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STREET ADDRESS: 1007 W EUCLID AVENUE

CITY: ARLINGTON HEIGHTS, TL. 600 COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

THAT PART OF THE NORTH 330 FEET OF LOT 1, EXCEPT THE WEST 482.0 FEET THEREOF, WHICH LIES WEST OF THE WEST LINE OF KENNICOTT AVENUE, BEING A LINE 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 30 AND WHICH LIES SOUTH OF THE SOUTH LINE OF EUCLID AVENUE, BEING A LINE 33.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 IN HOELZ ADDITION TO ARLINGTON HEIGHTS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office 03-30-302-029-050