

UNOFFICIAL COPY

Doc#: 1632015094 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2016 11:33 AM Pg: 1 of 4

THIS DOCUMENT WAS)
PREPARED BY:)
Alaina K. Patzke)
One Dave Thomas Boulevard)
Dublin, Ohio 43017)

AFTER RECORDING RETURN TO:)
The Wendy's Company)
One Dave Thomas Boulevard)
Dublin, Ohio 43017)

Attn: Katie McDowell, Legal Department)

[This space reserved for recording data.]

PIN: 30-08-408-023-0000
30-08-408-045-0000
30-08-408-046-0000

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE is entered into as of the 7th day of November, 2016, between **WENDY'S PROPERTIES, LLC**, a Delaware limited liability company ("**Landlord**") and **ALL-STAR MANAGEMENT NO. 29, INC.**, an Illinois corporation ("**Tenant**"), to be placed upon the Recorder's Office of Cook County, Illinois, and give notice of the Lease (as described below) between the Landlord and Tenant. Capitalized terms used but not defined herein shall have the meaning set forth in the Lease.

Pursuant to that certain Lease Agreement dated as of November 7, 2016, between Landlord and Tenant (the "**Lease**"), all of the provisions of which are specifically made a part hereof as fully and completely as if set out in full herein, Landlord leases to Tenant and Tenant leases from Landlord the real property and improvements located at or upon the premises located at **3 East Sibley Boulevard, Calumet City, Illinois** (Wendy's Site #8710) and more particularly described on **Exhibit A** attached hereto. Landlord and Tenant do hereby give notice of the following additional terms and provisions contained in the Lease:

TERM OF LEASE:

The Term begins on November 7, 2016, and ends on November 30, 2036.

All parties are further given notice of the terms and conditions set forth in the Lease in addition to those described above. Copies of the Lease are in the possession of Landlord and Tenant. The terms and conditions of said Lease are by this reference incorporated herein and made a part hereof.

[Signatures on following pages]

UNOFFICIAL COPY

IN WITNESS WHEREOF, Landlord and Tenant have executed this Memorandum of Lease as of the Effective Date set forth above.

LANDLORD:

WENDY'S PROPERTIES, LLC, a Delaware limited liability company

Signed, sealed and delivered in the presence of:

Witness: *Beth Amber*

Print Name: Beth Amber

By: *Kris A. Kaffenbarger*
Print Name: Kris A. Kaffenbarger
Title: VP - System Optimization

Witness: *Colleen Marchionda*

Print Name: Colleen Marchionda

By: *Gavin P. Waugh*
Print Name: Gavin P. Waugh
Title: VP - Treasurer

Legal Approved: *DS*
Portfolio Management Approved: *[Signature]*



STATE OF OHIO
COUNTY OF FRANKLIN

PERSONALLY APPEARED before me, the undersigned authority, a Notary Public in and for said County and State, Kris A. Kaffenbarger and Gavin P. Waugh, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged to be the VP - System Optimization and VP - Treasurer respectively of **WENDY'S PROPERTIES, LLC**, and that as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained as and for the company.

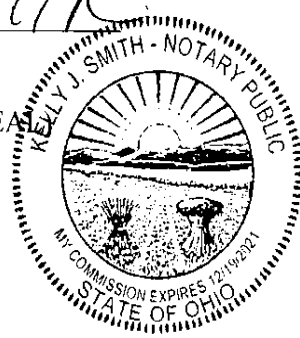
WITNESS my hand and official seal at office this 1st day of November, 2016.

My Commission Expires:
12-14-21

Kelly J. Smith
Notary Public

(NOTARY SEAL)

(Signatures Continue Next Page)



UNOFFICIAL COPY

TENANT:

Signed, sealed and delivered
in the presence of:

ALL-STAR MANAGEMENT NO. 29, INC.,
an Illinois corporation

Witness: Krista Sabbe

By: Marion A. Allergren

Print Name: Krista Sabbe

Name: MARION A. ALLEGREN

Title: PRESIDENT

STATE OF IL
COUNTY OF COOK

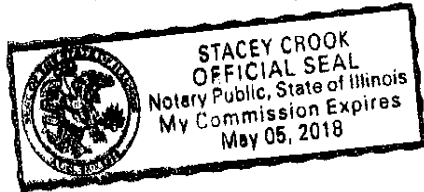
PERSONALLY APPEARED before me, the undersigned authority, a Notary Public in and for said County and State, Marion Allegren, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged to be the President of **ALL-STAR MANAGEMENT NO. 29, INC.**, and that as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained as and for the company.

WITNESS my hand and official seal at office this 2nd day of November 2016.

My Commission Expires:
5-5-18

Stacey Crook
Notary Public

(NOTARY SEAL)



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

PARCEL 1.

LOTS 1 TO 17, BOTH INCLUSIVE, IN THE SUBDIVISION OF THE NORTH 428 FEET OF THE SOUTH 461 FEET OF THE EAST 157 FEET OF THE NORTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 100 FEET OF THE SOUTH 561 FEET OF THE WEST 120 FEET OF THE EAST 153 FEET OF THE NORTH 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PORTION THEREOF DEDICATED FOR PUBLIC STREET AS PER PLAT OF DEDICATION RECORDED OCTOBER 19, 2000 AS DOCUMENT NUMBER 00818555). ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office