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Doc#: 1632019070 Fee: \$56.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/15/2016 09:27 AM Pg: 1 of 5

After Recording Return To:
CoreLogic SolE:
1637 NW 136th Avenue Suite G-100
Sunrise, FL 33325

This Document Prepared By:
Azra Habibija

NATIONSTAR MORTGAGE LLC
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



110042220

Parcel ID Number: 20-31-413-015-000

_____[Space Above This Line For Recording Data]_____

Original Recording Date: **August 17, 2009** Loan No: **616800801**
Original Loan Amount: **\$154,736.00** Investor Loan No: **203663675**
New Money: **\$0.00** FHA Case No.: **IL1374808904703**

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 13th day of October, 2016, between **AUDREY HARPER and JONAS HARPER, JR.** whose address is **8439 S PAULINA ST, CHICAGO, IL 60620** ("Borrower") and **NATIONSTAR MORTGAGE LLC** which is organized and existing under the laws of **The United States of America**, and whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019** ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated **July 27, 2009** and recorded in Book/Liber **N/A**, Page **N/A**, Instrument No: **0922915026** and recorded on **August 17, 2009**, of the Official Records of **COOK County, IL** and (2) the Note, bearing the same date as, and secured by, the Security Instrument which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at **8439 S PAULINA ST, CHICAGO, IL 60620**,
(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

1. As of **December 1, 2016**, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. **\$86,461.14**, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal fees and related foreclosure costs that may have been accrued for work completed.



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2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 3.750%, from December 1, 2016. Borrower promises to make monthly payments of principal and interest of U.S. \$400.42, beginning on the 1st day of January, 2017, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on December 1, 2046 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.

If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.

4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
7. Borrower agrees to make and execute other documents or papers as may be necessary to effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender,



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shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

- 8. In the event of any action(s) arising out of or relating to this Agreement or in connection with any foreclosure action(s) dismissed as a result of entering into this Agreement, if permitted by applicable law, I will remain liable for and bear my own attorney fees and costs incurred in connection with any such action(s).
- 9. Borrower understands that the mortgage insurance premiums on the Loan, if applicable, may increase as a result of the capitalization which will result in a higher total monthly payment. Furthermore, the date on which the borrower may request cancellation of mortgage insurance may change as a result of the New Principal Balance.

Audrey Williams Harper
 AUDREY HARPER -Borrower

Date: 11/1/2016

Jonas Harper Jr.
 JONAS HARPER, JR. -Borrower

Date: 11/1/16

_____ [Space Below This Line For Acknowledgments] _____

State of Illinois

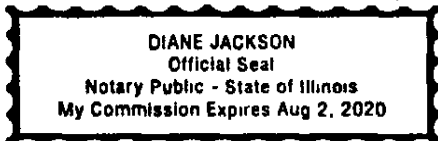
County of Cook

The foregoing instrument was acknowledged before me, a Notary Public on

1 November 2016 by AUDREY HARPER and JONAS HARPER, JR..

Diane Jackson
 (Signature of person taking acknowledgment)

My Commission Expires on 08/02/2020



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NATIONSTAR MORTGAGE LLC

By: *Azra Habibi* (Seal) - Lender
Name: Azra Habibi
Title: Assistant Secretary

Date of Lender's Signature 11/3/16
[Space Below This Line For Acknowledgments]

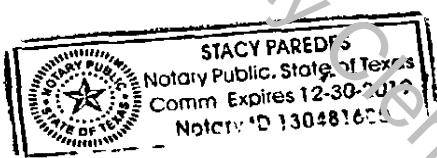
The State of TX
County of Dallas Stacy Paredes

Before me Stacy Paredes /Notary Public (name/title of officer) on this day personally appeared Azra Habibi, the Assistant Secretary of Nationstar Mortgage LLC, known to me (or proved to me on the oath of _____ or through _____ (description of identity card or other document)) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 3rd day of November, A.D., 2016.

[Signature]
Signature of Officer
Notary Public
Title of Officer

My Commission expires : 12/30/19



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Exhibit "A"

Loan Number: **616800801**

Property Address: **8439 S PAULINA ST, CHICAGO, IL 60620**

Legal Description:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 32, IN BLOCK 13 IN A SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEWMAN AND HARTS ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST, QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 10 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1892 AS DOCUMENT 1834586, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN DEED DOCUMENT NO. 0425120071, DATED 08/03/2004 AND RECORDED 09/07/2004.



Exhibit A Legal Description Attachment 11/12



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