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Doc#. 1632019016 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/15/2016 09:02 AM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Prepare 1 By: LISA CAMPBELL MOORE BANK OF AMERICA MC: FL1-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634 (800) 444-4302 Tax/Parcel #: 04344110030000 When Recorded Mail To: FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE, SUITE 200 CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does here by grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"), AS

NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Borrower(s): JOHN E BERGQUIST, AND LAURA K LYON, HIS WIFE AS TENANCE PY THE

ENTIRETY

Date of Mortgage: NOVEMBER 23, 2009 Original Loan Amount: \$417,000.00

Property Address: 2131 LINNEMAN STREET, GLENVIEW, ILLINOIS 60025

Recorded on JANUARY 5, 2010 in INSTRUMENT NO. 1000505053 of the official Records of COOK

COUNTY. State of ILLINOIS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

FIRST AMERICAN ELS

ASSIGNMENT

Assignment of Mortgage - MERS 09292016_416

Wintrack #: 10479455

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542642211138195 MIN #: 1000255-0000276078-1

MERS Phone: (888) 679-6377

IL

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IN WITNESS WHEREOF, the undersigned	has caused this Assignment of Mortgage to be executed on
Date	
MORTGAGE ELECTRONIC REGISTI BANK OF AMERICA, N.A., ITS SUCCE	RATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SSORS AND ASSIGNS
By: Joseph Lis Cozano	JOSEPH LUIS ROSARIO ASSISTANT VICE PRESIDENT
STATE OF FLOPIDA COUNTY OF HILLSBOROUGH	w This Line for Acknowledgments]
The foregoing instrument was acknowledged	d before me this Oc to ben 24 2016
	ANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, IN C. ('MI	ERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS
SUCCESSORS AND ASSIGNS, on behal-	f of the company. He/She is personally known to me or who has
produced N (N	as identification.
	'C
Stew & Ath Notary Public	STEVEN K. SUTTON Notary Public, State of Florida Commission# FF 994939 My commissions May 22, 2020
Printed Name: Steven K. Sutton	20 CA
My commission expires:	<u>20</u>
	$O_{\mathcal{E}_{\alpha}}$

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EXHIBIT A

BORROWER(S): JOHN E BERGOUIST, AND LAURA K LYON, HIS WIFE AS TENANTS BY THE **ENTIRETY**

LOAN NUMBER: 542642211138195

LEGAL DESCRIPTION:

LOT 7 IN THOMAS E. SULLIVAN JR.'S GLENVIEW, BEING A SUBDIVISION OF PART OF THE NORTH 163 FET OF THE EAST 689 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 COWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INNEMA

OF COOK COUNTY CRAK'S OFFICE IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 211-1-LINNEMAN STREET, GLENVIEW, ILLINOIS 60025

Assignment of Mortgage - MERS 09292016 416 Wintrack #: 10479455

MIN #: 1000255-0000276078-1 MERS Phone: (888) 679-6377

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