UNOFFICIAL COPY

Doc#. 1632019227 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/15/2016 11:38 AM Pg: 1 of 2

When Recorded Mail To: SunTrust Mortgage, Inc. C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0217530682

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by BRENDA A CRISP AND JEFFREY E CRISP to MORTGAGE ELECTRON C REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 03/14/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 1208655060**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BARTLETT'S DELUXE ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 583 FEET THEREOF) OF THE SOUTKEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-05-414-004-0000

Property is commonly known as: 229 BLACKSTONE AVE, LA CRANGE, IL 60525-0000.

Dated this 10th day of November in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JA Clar

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 396775048 HARD FILE MIN 100010402175306822 MERS PHONE 1-888-679-6377 DOCR 1.01611-12:44:19 [C-2] **ERCNILI**



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Loan #: 0217530682

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of November in the year 2016, by Jeanette Roikes as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 396775048 HARD FILE MIN 100010402175306822 MERS PHONE 1-888-679-6377 DOCR T101611-12:44:19 [C-2] **ERCNIL1**

OUNTY CORTS OFFICE