

UNOFFICIAL COPY



PREPARED BY:
SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

Doc# 1632029063 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2016 01:10 PM PG: 1 OF 3

WHEN RECORDED, RETURN TO:
SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 88651750-02
SBA Loan Name: Georgia Nut Company
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

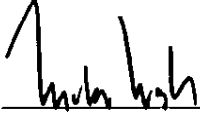
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated October 5, 2016, from 7520 Long, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1632029062, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$657,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 5th day of October, 2016.

SOMERCOR 504, INC.

By: 
Milan Maslic
Executive Vice President

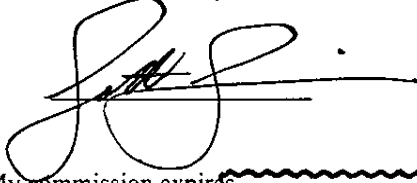


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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of October, 2016.



My commission expires _____



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

PARCEL 1:

THAT PART OF LOT 3, IN ROEHL HEIRS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 5 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE PARALLEL TO AND 105.64 FEET NORTHERLY OF THE NORTH LINE OF LOT 4, IN ROEHL HEIRS' SUBDIVISION, AFORESAID (MEASURED ALONG A LINE PARALLEL TO THE WEST LINE OF SECTION 28, AFORESAID); AND LYING EAST OF A LINE PARALLEL TO AND 1031.07 FEET EASTERLY OF THE WEST LINE OF SAID SECTION 28 (MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE OF LOT 4, IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28 (EXCEPT THE SOUTH 7.50 CHAINS THEREOF) ACCORDING TO PLAT RECORDED AS DOCUMENT NUMBER 217047); AND LYING WEST OF A LINE PARALLEL TO AND 33 FEET WESTERLY OF THE EAST LINE OF SAID LOT 3 (MEASURED AT RIGHT ANGLES TO SAID EAST LINE), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12 TO 19, BOTH INCLUSIVE IN BLOCK 3, IN HOWARD-CENTRAL GARDENS, HEREINAFTER DESCRIBED; THE PORTIONS OF EACH OF THE FOLLOWING PARCELS IN HOWARD-CENTRAL GARDENS, HEREINAFTER DESCRIBED, LYING EAST OF A LINE PARALLEL TO AND 1031.07 FEET EASTERLY OF THE WEST LINE OF SECTION 28 (MEASURED ALONG A LINE PARALLEL TO THE SOUTH LINE OF LOT 4, IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 7.50 CHAINS THEREOF) ACCORDING TO PUT RECORDED AS DOCUMENT NUMBER 217047); LOT 11 IN BLOCK 3; THE EAST AND WEST PUBLIC ALLEY (NOW VACATED), IN BLOCK 3, LYING NORTH OF THE SOUTH LINE OF LOT 2, IN ROEHL HEIRS' SUBDIVISIONS; THAT PART OF JEROME STREET (NOW VACATED) LYING BETWEEN BLOCK 2 AND BLOCK 3, AND LYING WEST OF THE WEST LINE OF LONG AVENUE (EXCEPTING FROM SAID TRACT THAT PART OF THE NORTH 1/2 THEREOF LYING SOUTH OF AND ADJACENT TO LOTS 24 TO 27, BOTH INCLUSIVE, IN BLOCK 2; AND EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF AND ADJACENT TO LOTS 28 TO 32, BOTH INCLUSIVE, AND NORTH OF A LINE PARALLEL TO AND 164.31 FEET NORTHERLY OF THE SOUTH LINE OF LOT 2, IN ROEHL HEIRS' SUBDIVISION (MEASURED ALONG THE WEST LINE OF SAID SECTION 28); ALL IN HOWARD-CENTRAL GARDENS, BEING A SUBDIVISION OF LOTS 1 AND 2 IN ROEHL HEIRS' SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 5 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 7520 North Long Avenue, Skokie, Illinois 60077

PIN NUMBER(S): 10-28-305-023-0000 and 10-28-308-014-0000