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1632033099

Doc# 1632033099 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/15/2016 03:33 PM PG: 1 OF 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:

Susan T. Stastny
400 Village Circle ph2
Willow Springs, IL 60430

FIRST AMERICAN TITLE
FILE # 2791837
292

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr
First American Bank
80 Stratford Dr
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Susan T. Stastny, 400 Village Circle ph2, Willow Springs, IL 60430, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of May, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0719236075, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 52 IN MARKET STREET CONDOMINIUM, BEING PART OF LOT 22-B IN THE SUBDIVISION OF WILLOW SPRINGS VILLAGE CENTER UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE CONDOMINIUM DECLARATION RECORDED FEBRUARY 26, 2003, AS DOCUMENT 0030273844, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE LICENSE TO THE USE OF GARAGE PARKING SPACE 34, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 0030273844. SUBJECT TO PRIVATE, PUBLIC OR UTILITY EASEMENTS OF RECORD.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-33-330-003-1056
Address(es) of premises: 400 VILLAGE CIRCLE PH2 WILLOW SPRINGS, IL

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05915132055 12347421

(Continued)

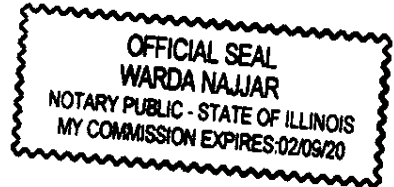
Page 2

Witness Our hand and seal, this 16TH day of SEPTEMBER 20 16

By: Margaret Burke Branch Mgr. (SEA)
MARGARET BURKE (Name & Title) BRANCH MANAGER

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. J. REICHEL

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)



On this 16TH day of SEPTEMBER, 20 16, before me, the undersigned Notary Public, personally appeared LAUREN WILLIAMS and known to me to be the SR PERSONAL BANKER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Wardah Najjar Residing at Oak Lawn

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