

# UNOFFICIAL COPY

Doc#. 1632147095 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/16/2016 12:10 PM Pg: 1 of 3

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0101571466

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **TIMOTHY M SIMMONS AND MICHELLE K SIMMONS** to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** bearing the date 08/29/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0324810148**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-23-304-038-0000, 29-23-304-024-0000

Property is commonly known as: 917 E 167TH ST, SOUTH HOLLAND, IL 60473-3119.

Dated this 14th day of November in the year 2016

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**



SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 396792516 DOCR T111611-10:20:40 [C-3] ERCNIL1



\*D0019694169\*

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Loan #: 0101571466

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of November in the year 2016, by Susan Schotsch as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 396792516 DOCR T111611-10:20:40 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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## Exhibit A

All that certain parcel of land lying and being situated in the County of COOK, State of IL, to-wit:

LOT 48 IN CHAPMAN'S 3<sup>RD</sup> ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K DALENBERG'S SUBDIVISION OF THE NORTH PART OF THE SOUTHWEST  $\frac{1}{4}$  AND OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 23 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3<sup>RD</sup> ADDITION TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959 AS DOCUMENT NUMBER 1852238.

ALSO

THE WEST 4 FEET OF LOT 131 IN CHAPMAN'S 4<sup>TH</sup> ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALENBERG'S SUBDIVISION OF THE NORTH PART OF THE SOUTHWEST  $\frac{1}{4}$  AND OF THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 23 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CHAPMAN'S 4<sup>TH</sup> ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1960 AS DOCUMENT NUMBER 1904220 IN COOK COUNTY, ILLINOIS.

Tax Map Reference: 29-23-304-024/29-23-304-038

Being that parcel of land conveyed to **TIMOTHY M. SIMMONS AND MICHELLE K. SIMMONS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** from JOHN S. SONGCO AND LINDA M. STYPKA-SONGCO, HIS WIFE by that deed dated 09/08/1999 and recorded 09/13/1999 in deed DOCUMENT NO. 99866677 of the COOK County, IL Public Registry.