

UNOFFICIAL COPY

Doc#: 1632155041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2016 10:58 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1165818487

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JOSEPH A. VITALE AND NANCY VITALE** to **JPMORGAN CHASE BANK, N.A.** bearing the date 12/10/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1135608207**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-16-200-084-0000

Property more commonly known as: 2633 N WATERMAN AVE, ARLINGTON HEIGHTS, IL 60004-0000.

Dated on 11/16/16 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Ednique Williams VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11/16/16 (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LAND SITUATED IN THE CITY OF ARLINGTON HEIGHTS IN THE COUNTY OF COOK IN THE STATE OF IL LOT 3 IN WATERMAN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 2 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 180.00 FEET OF SAID NORTH 1/2 EXCEPT THAT PART FALLING WITHIN THE RIGHT OF WAYS), ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 2001 AS DOCUMENT 0010089302, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office