## **UNOFFICIAL COP**

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227** 

Doc#. 1632157058 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/16/2016 08:42 AM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

**SUBMITTED BY: JONATHAN HARRIS** 

Loan Number: \*\*\*\*\*9345

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TYRONE A SANDERS a single man and JULIE A REINHARDT a single woman

Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY

Original Instrument No: 1227233003 Original Deed Book: NA Original Deed Page: NA

Original Recorung Date: 09/28/2012 Date of Note: 09/20/2012

Legal Description: LOT 46 IN RAMSGATE SOUTH, PLING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-17-412-021-0000 County: Cool. County, State of IL

Property Address: 3036 OXFORD LN, NORTHBROOK, IL 60062

in the contract of the contrac IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/10/2016.

## FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

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Title: Assistant Vice-President

State of OH

County of HAMILTON

This instrument was acknowledged before me on 11/10/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Ohio My Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2021