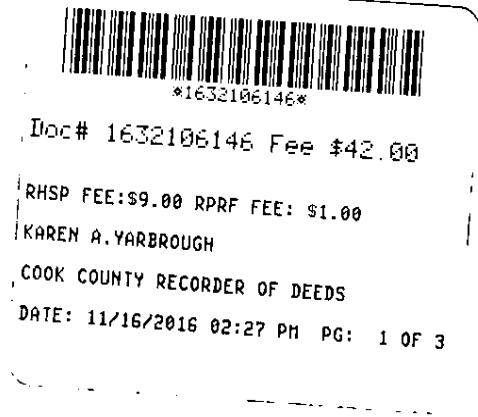


# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**TIANA KELLY**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

1000363400  
**ANTONETTE FAVIA**  
PO Date: 10/03/2016



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100188512040597631 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTONETTE FAVIA AS TRUSTEE OF THE ANTONETTE FAVIA DECLARATION OF TRUST DATED JANUARY 28, 2005.

to DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE dated April 23, 2012  
calling for the original principal sum of dollars (\$178,000.00), and recorded in Mortgage Record , page and/or  
instrument # 1212308509, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more  
particularly described as follows, to wit:

340 W SUPERIOR STREET #1608, CHICAGO IL - 60654  
Tax Parcel No. 17-09-200-017-1112, 17-09-200-017-1297

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 21st day of October, 2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER  
MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

its successors and assigns

By Wendy M Haire  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S yes  
P 3  
S n  
M n  
SC yes  
E yes  
INT sw

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1000363400

MERS # 100188512040597631 MERS PHONE: 1-888-679-6377

ANTONETTE FAVIA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of October, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**



CANDICE MAPLES, NOTARY PUBLIC  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018

# UNOFFICIAL COPY

**ANTONETTE FAVIA**

**1000363400**

PO Date: **10/03/2016**

## EXHIBIT A

PARCEL 1: UNIT 1008 AND PARKING UNIT 5-32 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 11, 12, 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NO. 0020190306, AS AMENDED FROM TIME TO TIME.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT TO PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NO. 0020190305.