Recording Requested By: UNOFFICIAL COPY
PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221



;Doc# 1632106127 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2016 01:52 PM PG: 1 OF 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (FHHM) #:6006918111 "FLORES" Lender ID:V44 Cook, Illinois MIN #: 10026286006918111 S'3 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIC NAL ASSOCIATION ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LINDA FLORES, A MARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION ITS SUCCESSORS AND ASSIGNS, in the County of Cock, and the State of Illinois, Dated: 08/15/2014 Recorded: 08/27/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1423908089, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a melling address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: STREETADDRESS: 1508 TOPP LANE

CITY: LENVIEW COUNTY: COOK TAXNUMBER: 04-26-409-034-0000

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 46.64 FEET OF LOT 3 IN A. J. TOPP SR., OWNER'S SUBDIVISION OF THE NORTH 121 FEET OF THE NORTH S ACRES OF A 10 ACRE LOT LYING IN THE NORTHEAST CORNER OF THE SCUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF COUNTRY ROAD, IN COOK COUNTY, ILLINO'S.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF EASEMENT DIVIDIO JULY 14, 1972 AND RECORDED JULY 24, 1972 AS DOCUTIENT NU11BER 21986456 FOR INGRESS, EGRESS AND JSRIVEWAY PURPOSES.

Assessor's/Tax ID No. 04-26-409-034-0000

Property Address: 1508 TOPP LANE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Sys SN N SC yes E yes

1632106127 Page: 2 of 2

FFICIAL C RELEASE OF MORTGAGE F

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION ITS SUCCESSORS AND ASSIGNS On October 17th, 2016

KEITH A WHARTON, Assistant

Secretary

STATE OF New York **COUNTY OF Erie**



On the 17th day of Orlober in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official scal.

PERRY L. HAZEL

Notary Expires: 05/11/2018 #01HA6006948

Qualified in Erie County

Prepared By:

Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228