UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MELISA SMITH
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000209422 GARY COHEN PO Date: 09/29/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200011167233 MERS PHONE: 1-888-679-6377



Doc# 1632106137 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2016 02:09 PM PG: 1 OF 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgago executed by

GARY COHEN AND DEBORAH COHEN, HUSBAND AND WIFE

to <u>WINTRUST MORTGAGE</u>, A <u>DIVISION OF ISARINGTON BANK AND TRUST CO.</u>, N.A dated <u>September 11</u>, <u>2012</u> calling for the original principal sum of dollars (<u>§ 266,700.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1227610021</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1116 WISCONSIN AVENUE, OAK PARK IL - 60304

Tax Parcel No. 16-18-317-006-0000

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 3 IN KAUFWAN AND STEPHEN'S ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST HALF OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 66.1 FEET OF SAID WEST 1/4 IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sen by its proper officers, they being thereto duly authorized, this <u>21st</u> day of <u>October</u>, <u>2016</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

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1632106137 Page: 2 of 2

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1000209422

MERS # 100031200011167233 MERS PHONE: 1-888-679-6377

GARY COHEN

State of <u>OHIO</u>)
County of <u>MONTGOMERY COUNTY</u>) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>21st_day of October, 2016</u>, personally appeared <u>WE. DY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC PARISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

BRITTANY RHAMES

My commission expires 1/27/2021

C/OPTS OFFICE

BRITTANY RHAMES

Notary Public

In and for the State of Ohio

My Commission Expires

January 27, 20