UNOFFICIAL CO

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1632108090 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/16/2016 01:06 PM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ***** 7702 GOTTFRED, AN UNMARRIED MAN" Lender ID:0030100/715466941 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JAMES J GOTTFRED, AN U VMARRIED MAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: of 23-2012 Recorded: 06-27-2012 as Instrument No. 1217917008, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-29-315-097-1040

Property Address: 1300 W ALTGELD STREET, UNIT 140, CHICAGO, IL 50614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On November 14th, 2016

RPORAD.

By: Aaron Marcheski, Assistant Vice-President

STATE OF Ohio **COUNTY OF HAMILTON**

On November 14th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

area foccorporate seal)

WITNESS my hand and official seal,

Notary Expires: 5/18/2021

*11/14/2016 3:24:46 AM*68722896*68722900*430*ILSTATE_MORT_REL

RELEASE OF MORTGAGE Page 2 of 2 FICIAL COPY

Prepared By: DONNA NAGEL, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

DOOR THE OF LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILL MOIS AND BEING DESCRIBED IN A DEED DATED 12/05/2006 AND RECORDED 06/15/2007 AS INSTRUMENT NU MER 07/1663/1086 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND RETERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED I'THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 140 AND P-34 AND P-33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ALTGELD COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91449106, IN THE SOUTHWEST 114 OF SECTION 29, TOWNSHIP 40 SL JUNT. NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COC (CGI'NTY, ILLINOIS.

PARCEL NO. 14-29-315-097-1040