

# UNOFFICIAL COPY

Doc#: 1632115006 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/16/2016 09:10 AM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 2367301701

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHAEL P LANGLEY AND SHARON J LANGLEY** to **ALLIANT CREDIT UNION** bearing the date 08/17/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1025757375**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-35-300-044-0000

Property is commonly known as: 201 N LOUIS ST, UNIT D, MOUNT PROSPECT, IL 60056-0000.

**Dated this 10th day of November in the year 2016**  
**ALLIANT CREDIT UNION**

  
\_\_\_\_\_  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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\*D0019613210\*

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Loan #: 2367301701

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of November in the year 2016, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 21.19 FEET OF THE NORTH 47.72 FEET OF THAT PART OF LOT 2 IN TENUTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 2003 AS DOCUMENT NUMBER 0030305618 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 10, 2004 AS DOCUMENT NUMBER 0404139001, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 44 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 25.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 14.98 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 116.83 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 46.83 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 116.83 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 46.83 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.