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Doc#. 1632117006 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2016 09:19 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0213610983

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DAVID M BALCERZAK AND LISA JO BALCERZAK** to **MARQUETTE BANK** bearing the date 03/31/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0909812048**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 28-28-107-004-0000

Property is commonly known as: 5244 W 170TH STREET, OAK FOREST, IL 60452-0000.

Dated this 10th day of November in the year 2016
WELLS FARGO BANK, N.A.



AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396769448 DOCR T101611-08:38:17 [C-2] ERCNIL1



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Loan #: 0213610983

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of November in the year 2016, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Exhibit A

LOT 23 IN BOWMAN ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTSS 11 TO 14 (BOTH INCLUDED) IN BLOCK 1 IN ARTHUR T. McINTOSH & CO'S SOUTHTOWN FARMS UNIT NUMBER 6 (BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS) ALSO; ~~THAT PART OF THE HERETOFORE VACATED 40.00 FOOT WIDE LARAMIE AVENUE, (LYING SOUTH OF THE~~ EASTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 11 AND LYING NORTH OF THE EASTERLY PROLONGATION OF THE SOUTH LINE OF SAID LOT 14) AS HERETOFORE DEDICATED IN ARTHUR T. McINTOSH AND CO'S SOUTHTOWN FARMS UNIT NUMBER 6, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.