

UNOFFICIAL COPY

Doc#: 1632119069 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2016 09:34 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0030198907



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

PARCEL NO. 19-32-409-051-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 28, 2015 executed by WALID DIAB, A MARRIED MAN AND QASSAM DIAB, AN UNMARRIED MAN AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS. Original Mortgage, and recorded on JANUARY 06, 2016 as Instrument No. 1600650196 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN SOLO CONSTRUCTION CO.'S MENARD AVE NO. 1 RESUBDIVISION OF THE SOUTH 10 FEET OF LOT 10 AND ALL OF LOTS 11, 12, AND 13 IN BLOCK 3 IN HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 8521 MENARD AVE BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 08, 2016.

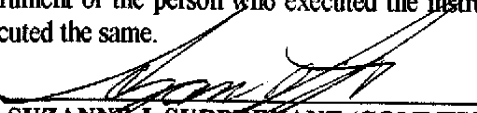
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN) ss.

On NOVEMBER 08, 2016, before me, SUZANNE J. SURPRENANT, personally appeared EARL COOPER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)
NOTARY PUBLIC

SUZANNE J. SURPRENANT
NOTARY PUBLIC
CONNECTICUT
MY COMMISSION EXPIRES 07/31/2017

POD: 20161018

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MERS PHONE: 1-888-679-6377