

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

Doc#: 1632119010 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2016 09:04 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273-9276



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****7578 "SCHROEDER" Lender ID:0020230/0420257578 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by NICOLE A SCHROEDER and RICHARD J SCHROEDER WIFE AND HUSBAND, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09-26-2014 Recorded: 10-08-2014 as Instrument No. 1428119037, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-201-043-0000

Property Address: 1500 N NORTH PARK AVE, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On November 10th, 2016

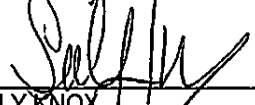
By: 
Aaron Marcheski, Assistant Vice-President



STATE OF Ohio
COUNTY OF HAMILTON

On November 10th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


SALLY KNOX
Notary Expires: 5/18/2021



UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: JONATHAN HARRIS, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION OF PROPERTY**

Borrower Name: Nicole A Schroeder

Property Address: 1500 N NORTH PARK AVE, Chicago, IL 60610

Date: 09/26/14

Property Description:

Permanent Index Number:
Property ID: 17-04-201-043-0000**Legal Description:**

Parcel 1: Lot 64 in the Subdivision of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 to 134, inclusive, and Lot 137 in Bronson's Addition to Chicago, said Addition being a Subdivision of the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive easement for the benefit of Parcel 1, as granted by the Chicago Transit Authority to 1500 N. Park, LLC dated September 19, 1995 and recorded as Document No. 95692855, to maintain a driveway, for ingress and egress only, over the following described land: The East 16.0 feet of Lots 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 and 90 in W.B. Ogden's Subdivision of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 to 134, inclusive, and Lot 137 in Bronson's Addition to Chicago, and the East 16.0 feet of Lots 1 through 4 in Dixon's Subdivision of the East 1/2 of Lot 135 of Bronson's Addition to Chicago, and the East 16.0 feet of Lots 5 through 8 in the Subdivision of Lot 136 of Bronson's Addition to Chicago, and the East 16.0 feet of Lots 17, 20, 21 and 25 in W.B. Ogden's Subdivision of Lots 138 and 139 and the Resubdivision of Lots 142 to 151 of Bronson's Addition to Chicago, all in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Legal Description Rider
VMP ©
Walters Kluwer Financial Services ©2001, 2008

VMP4034 (0805)

!14423010420