UNOFFICIAL COPY

Doc#. 1632119020 Fee: \$52.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Recorder of Deeds
Wells Fargo Home Mortgage Date: 11/16/2016 09:11 AM Pg: 1 of 3
C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0476199302

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by AMBER BALSTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSOR'S AND ASSIGNS bearing the date 10/18/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1329646029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 22-21-200-010-0000

Property is commonly known as: 14679 MAIN ST, LEMO VT, IL 60439-0000.

Dated this 10th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS

BARBARA PAGE ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396768701 MIN 100196399004243372 MERS PHONE 1-888-679-6377 DOCR T101611-09: .9:33 [C-2] ERCNIL1

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Loan #: 0476199302

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of November in the year 2016, by Barbara Page as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TH A. MUSTARD-NOTARY PUBLIC

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 396768701 MIN 100196399004243372 MER'S PHONE 1-888-679-6377 DOCR T101611-09:19:33 [C-2] ERCNIL1





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Exhibit A

LOT "A" (EXCEPT THE EASTERLY 1450 FB2" THEREOF MEASURED ON THE SOUTHERLY LINE BEING THE NORTHERLY LINE OF CHICAGO AND JOLIET ROLD) IN CONSOLDIATION OF LOTS 3 TO 33 BOTH INCLUSIVE AND LOT 35 IN COUNTY CLERKS DIVISION, IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS