

# UNOFFICIAL COPY

Doc#: 1632119301 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/16/2016 01:05 PM Pg: 1 of 3

After recording please mail to:  
BSI FINANCIAL SERVICES ATTN:  
COLLATERAL DEPT  
314 S FRANKLIN ST, 2ND FLOOR  
TITUSVILLE, PA 16354

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 31-33-302-036-0000

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

Loan No.: 1954514623  
FHA Case No.: 212653270  
MIN: 100016900049823447

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for MARKET STREET MORTGAGE CORPORATION, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all its right, title and interest in and to a certain Mortgage dated October 18, 2005 and recorded on November 15, 2008, made and executed by ALTHERIA CEASAR upon the following described property situated in COOK County, State of Illinois:

Property Address: 22931 WESTWIND DRIVE, RICHTON PARK, IL 60471

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Seventy Thousand Sixty Three and 00/100ths (\$170,063.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0531926110), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Services/Investor)  
JPMorgan Chase Bank N.A. Project W3601

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MERS Modified  
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\* 2 - 3 6 9 1 2 7 \*



\* 1 9 5 4 5 1 4 6 2 3 \*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-14-2016.



Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MARKET STREET MORTGAGE CORPORATION, its successors and assigns:

By: [Signature]  
Assistant Secretary **Kalasha R. Gilbert**

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 14 day of Nov. 2016, before me appeared Kalasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, as nominee for MARKET STREET MORTGAGE CORPORATION, its successors and assigns and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kalasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.



**Yolanda A. Diaz**  
Notary # 87401  
State of Louisiana  
Parish of Ouachita  
Commission Expires at Death

[Signature]  
Signature of Person Taking Acknowledgment  
**YOLANDA A. DIAZ**  
Printed Name  
**NOTARY PUBLIC**  
Title or Rank

(Seal)

Serial Number, if any: N/A

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W3601

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## EXHIBIT A

**Legal Description: Parcel One:**

That part of Lot 220 in Greenfield P.U.D., Unit 11, being a subdivision of part of the Southwest Quarter of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 2, 2004 as Document 0424334058, and Certificate of Correction recorded August 30, 2004 as Document 0424334058, described as follows:

Commencing at the intersection of the South line of said Lot 220 and the East right of way line of Westwind; Thence Northwesterly along said East right of way line of Westwind, being a curve concave to the West, having a radius of 430.00 feet and an ARC length of 123.54 feet to the Point of Beginning; Thence continuing Northwesterly along said curve being concave to the West, having a radius of 430.00 feet and an ARC length of 28.55 feet; Thence North 65 degrees 53 minutes 53 seconds East, 236.33 feet; Thence South 68 degrees 39 minutes 54 seconds East, 40.30 feet; Thence South 35 degrees 52 minutes 50 seconds West, 45.58 feet; Thence South 71 degrees 43 minutes 01 second West, 225.71 feet to the Point of Beginning, in Cook County, Illinois.

**Parcel Two:**

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Party Wall Rights, Covenants, Conditions, Restrictions and Easements for Greenfield Townhomes recorded as Documents 99845699 and 00683192, in Cook County, Illinois.

Permanent Index #'s: 31-33-302-036 Vol 180

Property Address: 22931 Westwind Drive, Richton Park, Illinois 60471