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Doc#. 1632119302 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/16/2016 01:05 PM Pg: 1 of 3

After recording please mail to: BSI FINANCIAL SERVICES ATTN: COLLATERAL DEPT 314 S FRANKLIN ST, 2ND FLOOR TITUSVILLE, PA 16354

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 31-33-302-036-0000

Loan No.: 1954514623 FHA Case No.: 212653270

ILLINGIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Rank National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assep, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose addre's is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated October 18, 2005 and recorded on November 15, 2008, made and executed by ALTHERIA CEASAR to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois: Property Address: 22931 WESTWIND DRIVE, RICHTON P'ORK, IL 60471

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Seventy Thousand Sixty Three and 00/100ths (\$170,063.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0531926110), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3601



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on II-14-2a16

Call Call Call Call Call Call Call Call	SEAL SOLL	Assignor: JPMorgan Chase Bank, National Association By: Kalasha R. Gilbert Vice President NOWLEDGMENT
State of Louisiana Parish of Ouachita	77.	60 90 40
On this Kalasha R	14 day of	November 26 6 before me appeared to me personally known, who, being by the Vice President of JPMorgan Chase
the instrument was signed Kalasha R. Gill and deed of the said entity	tion, and that the seal offi ed and sealed on behalf open	sixed to said instrument is the corporate seal of said entity and that of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act Signature of Fe so a Taking Acknowledgment YULANDA A. DIAZ Printed Name NOTARY PUBLIC Title or Rank

Ulinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3601

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EXHIBIT A

Legal Description: Parcel One:

That part of Lot 220 in Greenfield P.U.D., Unit 11, being a subdivision of part of the 5outhwest Quarter of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 2, 2004 as Document 0421634072, and Certificate of Correction recorded August 30, 2004 as Document 0424334058, described as follows:

Commencing at the Intersection of the South line of said Lot 220 and the East right of way line of Westwind; Thence Northwesterly along self East right of way line of Westwind, being a curve concave to the West, having a radius of 430.00 feet and an ARC length of 123.54 feet to the Point of Beginning; Thence continuing Northwesterly along said curve being concave to the West having a radius of 430,00 feet and an ARC length of 28.55 feet; Thence North 65 degrees 53 minutes 53 seconds East, 236.33 feet; Thence South 68 degrees 39 minutes 54 seconds East, 40.30 feet; Thence South 35 degrees 52 minutes 50 seconds West, 45.58 feet; Thence South 71 degrees 43 minutes 01 second West, 225.71 feet to the Point of Begin ing, in Cook County, Illinois.

Parcel Two:

Easements appurtenant to and for the benest of Parcel 1 as set forth in the Declaration of Party Wall Rights, Covenants, Conditions, Restrictions and Essements for Greenfald Townhomes recorded as Documents 99845699 and 00683192, in Cook County, Illinois.

Permanent Index #'s: 31-33-302-036 Vol 180

The Clark's Office Property Address: 22931 Westwind Drive, Richton Park, Illinois 50471