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Recording Requested, By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



~1002117000#

Doc# 1632119330 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2016 02:39 PM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0019412 17 "KORKOSZ" Lender ID:5AG/0543939448 Cook, Illinois MIN #: 100031205439394483 \$\instructure{S} \text{#}: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DEBORAH A. KORKOSZ, A SINGLE WOMAN, criginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/25/2009 Recorded: 03/03/2009 in Pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0906218090, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a rualing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Percuf

Assessor's/Tax ID No. 11-19-407-029-1013

Property Address: 738 HINMAN AVENUE, UNIT 1W, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS

On October 13th, 2016

By:_

DAWN GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On October 13th, 2016, before me, PHYLLIS BRABBLE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and afficial seal,

PHYLLIS BRABBLE

Notary Expires: 12/31/2016 #7226025

PHYLLIS BRABBLE
Electronic Notaries Public
Commonwealth of Virginia
Registration No. 7226025
My Commission Expires Dec. 31, 2016

(This area for notarial seal)

Prepared By: Jayani Durage, LOANCARE, LLC PC Rox 8068, Virginia Beach, VA 23450 1-800-274-6600

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Exhibit "A""

LEGAL DESCRIPTION:

UNIT 738-1W. AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 33 AND 34 IN BLOCK 2 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1973 AND KNOWN AS TRUST NUMBER 45461, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 23899919, TOGETHER WITH AT UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND r.
ILLING
COOK
COUNTY CRAYS
OFFICE SURVEY), IN COOK COUNTY, ILLINOIS