

UNOFFICIAL COPY

Doc#: 1632122058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2016 10:20 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1857514209

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **JESSICA TAPIA-DYKEMAN AND STEVEN E DYKEMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/30/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1521550010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-21-210-148-1192 & 17-21-210-148-1555 & 17-21-210-148-1655 & 17-21-210-148-1656

Property more commonly known as: 1530 S STATE ST #1017, CHICAGO, IL 60605-0000.

Dated on 11/16/16 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS

By: 

Ednique Williams VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11/16/16 (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231

Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1017, 391 AND 392 AND R52 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT *iB_i* TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT OF INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID ASSET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

Property of Cook County Clerk's Office