

# UNOFFICIAL COPY



\*1632122194\*

Recording Requested and Prepared By:

**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
**MICHELLE LITTLE - EVERHOME**

Doc# 1632122194 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2016 04:26 PM PG: 1 OF 3

And When Recorded Mail To:

**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 100063413420294664 PHONE#: (888) 679-6377

Customer#: 1 Service# 443390RL1 +

Loan#: 1542029466

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ADAM W LEWANDOWSKI AND AMY LEWANDOWSKI AKA AMY HARRINGTON

Original Mortgagee: EVERBANK

Mortgage Dated: OCTOBER 26, 2011 Recorded on: DECEMBER 06, 2011 as Instrument No. 1134040075 in Book No.

--- at Page No. ---

Property Address: 1344 HILLVIEW RD, HOMEWOOD, IL 60430-0000

County of COOK, State of ILLINOIS

PIN# 32-05-106-052-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 06, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

By:   
Julie McCombs, Assistant Secretary

3 7  
P 3  
S M  
V M  
SC 7  
E 7  
NT 8/16

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Loan#: 1542029466 Srv#: 443390RL1

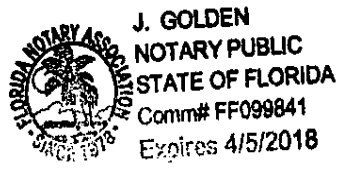
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State of FLORIDA }  
County of DUVAL } ss.

On **OCTOBER 06, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **J. Golden**



Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOAN NO: 1542029466

Lot 2 in Straley's Resubdivision of the East 510 Feet of the South 1/2 of Lot 3 in the subdivision of (except the East 770 feet thereof) that portion lying North of the South 20 acres of that part lying East of the Center Line of Hegal Road (as such road was heretofore laid out by Highway Commissioners of Bloom Township) of the North 1/2 of the Northwest 1/4 of Section 5, Township 35 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office