UNOFFICIAL COPY



Doc# 1632129105 Fee ≇60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2016 04:30 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

	Company Co. 1 mg. 1
Name & Address of Preparer:	After Recording Return to:
Arline Causey	Consider Resulting Consequence
Georgia Banking Company	Georgia Banking Company 6190 Powers Ferry Rd., Suite 150
6190 Powers Ferry Kd, Suite 150 Atlanta, Ga 30339	Atlanta, Ga 30339
Atlanta, Ga 30559	Atlanta, da 30335
Georgia Banking Company Loar, Number /83/600	
State of <u>Georgiasticus</u> Producus.	Mark B
County of <u>Fulton</u>	
0/	
For Value Received, THIS TRANSFER AND ASSIGNMENT is made the 4 th day of May 2016	
by GEORGIA BANKING COMPANY (herein referred to as "Assignor") located at 6190 Powers Ferry Rd, Suite 150, Atlanta, Ga 30339 to FIDELITY BANK (herein referred to as "Assignee")located at 100 E Englis, Wichita, Kansas 67201 all its rights, title and interests in and to a certain mortgage.	
That certain security deed, mortgage, or deed of trust (the Nortgage") By LAUREL A MALHOTRA + SANDEE S MALHOTRA	
at 2418 HARTZELL ST EVANSTON	corded on the 17 of JULY , 2015,
5. (iii <u>7.5 - 1.5)</u>	
	rds of <u>COOK</u> County, <u>TLLINOTS</u>
conveying real property to secure the indebtedness	
'.0	
IN WITNESS WHEREOF, Assignor has caused this Transfer and Assignment to be executed by its duly authorized officers.	
Signed, sealed acknowledged and A	SSIGNOR;
Delivered in the presence of G	EORGIA BANKING COMPANY
Witness	Matt Wage
1	Vice President
Wilness ()	
On the 4 th day of May A.D.2016 before me, a Notary Public, personally appeared Matt Wade, to me	

known, who being duly sworn, did say that he is the Vice President of Georgia Banking Company, and

PIN 05-34-324-002-0000 34-42-13

My Commission expires April 19, 2018

Notary Public_

that said instrument was signed on behalf of said corporation.

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UNCE ECOPY

JESSICA R. BALL
As an Agent for First American Title Insurance Company
229 NEVA AVENUE GLENVIEW, IL 60025

Commitment Number: PT15_02146AA2

SCHEDULE C

PROPERTY DESCRIPTION

Property commonly known as: 2418 HARTZELL STREET EVANSTON, IL 60201 Cook County

The land referred to in this Commitment is described as follows:

LOT 18 'N BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, FRANCE'S FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

34-42-13

ALTA Commitment Schedule C (PT 15_D2146AA2_PFOPPT15_D2146AA2_PF