UNOFFICIAL C

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Client Loan # 3013127885



Doc# 1632134017 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KARÉN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/16/2016 09:49 AM PG: 1 OF 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE PANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSICNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS #100, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/17/2007, and made by NESHELL R. MCGRIFF to WASHINGTON MUTUAL BANK, FA and recorded 01/25/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0702534008.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 IN BLOCK 9 IN THE FIRST ADDIT ON TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL 1/2 ERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF, BEING FOR
RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 97TH STREET), IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 19-36-204-028-0000

Property is commonly known as: 7942 S MAPLEWOOD AVE, CHICAGO, IL 60652-0000.

Dated on <u>09 /28 20 /6</u> (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION	40.
P _{vv}	9
By:	C)
STATE OF LOUISIANA PARISH OF OUACHITA On 09/28 2016 (MM/DD/YYYY), before me personally known, who did say that he/she/they is/are the	appeared Charlott Russ VICE PRESIDENT

of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (c. association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and dery of the corporation (or association).

Notacy Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By:

Charlotte Russ

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

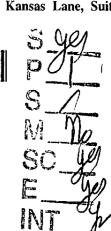
Monroe, LA, 71203, 800-401-6587

JPMC2 396070992 -- FHLMC FLOW SEP 2016 T2016092819 [C-1] FRMIL1





D0018379378



to me