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Doc # 1632245004 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/17/2016 08:21 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
MICHELLE HAYS - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: 170 Service#: 1327124PL1



Loan#: 2900760265

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MICHAEL J O'BRIEN AND CATHERINE S O'BRIEN, AS CO-TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 24TH DAY OF MAY, 2006, AND KNOWN AS THE O'BRIEN FAMILY TRUST AGREEMENT**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **MAY 12, 2014** Recorded on: **MAY 23, 2014** as Instrument No. **1414346058** in Book No. --- at Page No. ---

Property Address: **704 N MAPLE ST, PROSPECT HEIGHTS, IL 60070-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **03-22-200-019-0000**

Legal Description: **See Attached Exhibit**


S YS
P 3
S 10
M 10
SC 48
E Y2
INT 1/15

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Loan#: 2900760265 Srv#: 1327124RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 14, 2016**
U.S. BANK NATIONAL ASSOCIATION


By: 

Charyce Harper, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **OCTOBER 14, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Wood County Clerk's Office

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2900760265-IL

EXHIBIT A

The East Half of Lot 8 in Smith and Dawson Country Club Addition a Subdivision of the West Quarter of the North East Quarter of Section 22, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 03-22-200-019-0000.

Address(es) of Real Estate: 704 N. MAPLE STREET, PROSPECT HEIGHTS, IL 60070.

Property of Cook County Clerk's Office