

UNOFFICIAL COPY

Doc#: 1632247148 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2016 12:48 PM Pg: 1 of 3

RECORDING REQUESTED BY AND RETURN TO:

Christina M. Yoder
Fidelity National Title Insurance Company
4111 Executive Parkway, Suite 304
Westerville OH 43081

COL-16-54141-103

ASSIGNMENT OF MORTGAGE

Glen Oaks Nursing and Rehabilitation Centre

FHA Project No. 071-22170

Cook County, Illinois

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC.**, a Pennsylvania corporation, with offices at 1180 Welsh Road, Suite 210, North Wales, Pennsylvania 19454 (the "Assignor"), does hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto **WALKER & DUNLOP, LLC**, a Delaware limited liability company, with offices at 7501 Wisconsin Ave., Ste. 1200E, Bethesda, MD 20814, its successors and assigns (the "Assignee"), all of the Assignor's right, title and interest in, to and under that certain Mortgage from Glen Oaks Real Estate & Development L.L.C. to Assignor, dated as of February 1, 2011, and recorded February 17, 2011 in the real estate records of Cook County, Illinois at Document No. 1104816067, as may have been previously modified, pertaining to certain real estate located in Cook County, Illinois, and more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the debt secured thereby, and the property described therein.

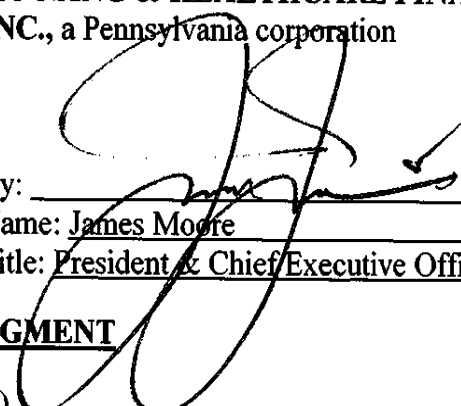
[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly executed on its behalf by its duly authorized officer effective as of June 20, 2016.

ASSIGNOR:

**OPPENHEIMER MULTIFAMILY
HOUSING & HEALTHCARE FINANCE,
INC.**, a Pennsylvania corporation

By: 
Name: James Moore
Title: President & Chief Executive Officer

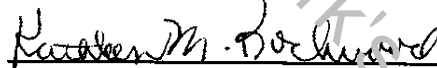
ACKNOWLEDGMENT

COMMONWEALTH OF PENNSYLVANIA)

COUNTY OF MONTGOMERY)

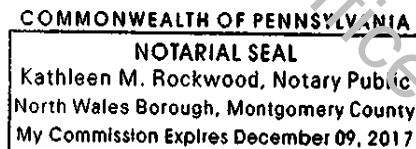
On this 14th day of November, 2016, before me, the undersigned Notary Public, personally appeared James Moore, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing Assignment of Mortgage as the President & Chief Executive Officer of Oppenheimer Multifamily Housing & Healthcare Finance, Inc., a Pennsylvania corporation, and acknowledged that s/he executed the same as the act of said corporation for the purposes therein contained.

IN WITNESS WHEREOF, I hereunder set my hand and official seal.


Notary Public in and for County and State

My Commission Expires:

Attachment:
Exhibit "A" [Legal Description]



THIS INSTRUMENT PREPARED BY:

Walker & Dunlop, LLC
Attn: Loan Servicing
63 Kendrick Street
Needham, MA 02494

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EXHIBIT A

Legal Description

THAT PART OF THE WEST HALF OF GOVERNMENT LOT 1 IN THE NORTHEAST QUARTER OF SECTION 2 AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF DENNIS SUBDIVISION (WHICH SUBDIVISION IS DESCRIBED IN PLAT RECORDED AS DOCUMENT 14609563 IN BOOK OF PLATS #378 PAGE 38 RECORDED AUGUST 11, 1949) 25 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 11 OF SAID SUBDIVISION, RUNNING THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 11 AND THE SAME EXTENDED SOUTHWESTERLY TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE NORTHWESTERLY ALONG THE LAST MENTIONED LINE TO ITS POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 7 OF SAID SUBDIVISION PRODUCED TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE RUNNING NORTHEASTERLY ALONG THE SAID PRODUCED LINE OF SAID LOT 7 TO THE MOST NORTHERLY CORNER OF SAID LOT 7; THENCE RUNNING SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID DENNIS SUBDIVISION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.