

# UNOFFICIAL COPY

Doc#: 1632247150 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/17/2016 12:48 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

### FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

**CHRISTINA YODER (800) 334-3385**

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**FIDELITY NATIONAL TITLE  
COMMERCIAL SERVICES  
ATTN: CHRISTINA YODER  
4111 EXECUTIVE PKWY., SUITE 304  
WESTERVILLE, OHIO 43081**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

**1104816071**

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3. ☒ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. ☒ PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes for:

CHANGE name and/or address: Complete

ADD name: Complete item

DELETE name: Give record name

This Change affects Debtor ☒ or ☐ Secured Party of record

☒ item 6a or 6b; and item 7a or 7b and item 7c

☐ 7a or 7b, and item 7c

☐ to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

**WALKER & DUNLOP, LLC**

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

**7501 WISCONSIN AVE., STE 1200E**

CITY

**BETHESDA**

STATE

**MD**

POSTAL CODE

**20814**

COUNTRY

**USA**

8. ☒ COLLATERAL CHANGE: Also check one of these four boxes: indicate collateral:

☐ ADD collateral

☐ DELETE collateral

☐ RESTATE covered collateral

☐ ASSIGN collateral

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☒ and provide name of authorizing Debtor:

9a. ORGANIZATION'S NAME

**OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC.**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

**COOK COUNTY, ILLINOIS**

**GLEN OAKS NURSING AND REHABILITATION CENTRE; FHA PROJECT NO. 071-22170; (OPERATOR)**

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

### FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
**1104816071**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**OPPENHEIMER MULTIFAMILY HOUSING &  
HEALTHCARE FINANCE, INC.**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices -- see instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit.

13a. ORGANIZATION'S NAME

**GLEN OAKS NURSING & REHABILITATION CENTRE, LTD.**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral)

15. This FINANCING STATEMENT AMENDMENT:

☒ covers timber to be cut ☒ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate describe in item 17  
(if Debtor does not have a record interest):

**GLEN OAKS REAL ESTATE & DEVELOPMENT L.L.C.  
5454 FARGO AVENUE  
SKOKIE, IL 60077**

17. Description of real estate:

**See Exhibit A**

18. MISCELLANEOUS:

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY-UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3) (Rev. 04/20/11)

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## Exhibit A

### Legal Description

THAT PART OF THE WEST HALF OF GOVERNMENT LOT 1 IN THE NORTHEAST QUARTER OF SECTION 2 AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF DENNIS SUBDIVISION (WHICH SUBDIVISION IS DESCRIBED IN PLAT RECORDED AS DOCUMENT 14609563 IN BOOK OF PLATS #378 PAGE 38 RECORDED AUGUST 11, 1949) 25 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT 11 OF SAID SUBDIVISION, RUNNING THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 11 AND THE SAME EXTENDED SOUTHWESTERLY TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE NORTHWESTERLY ALONG THE LAST MENTIONED LINE TO ITS POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF LOT 7 OF SAID SUBDIVISION PRODUCED TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE RUNNING NORTHEASTERLY ALONG THE SAID PRODUCED LINE OF SAID LOT 7 TO THE MOST NORTHERLY CORNER OF SAID LOT 7; THENCE RUNNING SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID DENNIS SUBDIVISION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.