# **UNOFFICIAL COPY**

### PREPARED BY:

T.D. Service Company LR Department ORANGE CA 92868

Doc#. 1632247163 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2016 12:57 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

T.D. Service Company 4000 W. Metropolitan Drive Suite 400 Orange, CA 92868

**SUBMITTED BY: Julie A. Yates** 

MERS ID: 100077960000202771MERS Telephone: (888) 679-6377

Customer#: 0000686

Service Number: 4529294311

Loan #:0013458427

MIN: 100077960000202771 MERS Phone #: (888) 679-6377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTEZED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE4, MORTGAGE PASS-TEZOUGH CERTIFICATES, SERIES 2007-HE4, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS M. DIAZ AND EDITH DIAZ, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGIS FXATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Date of Note: 10/30/2006

Original Recording Date: 11/20/2006

Original Instrument No: 0632205427 Original Book No: --- Original Page No: ---

Re-Recorded Date:

Re-Instrument No: --- Re-Book No: --- Re-Fage No: ---

Legal Description: LOT 21 AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 21 IN BLOCK 6 IN KOMAREK'S WEST 22ND STREET 3RD ADDITION, BEING A SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE NORTH WEST ONE FOUPT'M (1/4) OF SECTION TWENTY SIX (26), TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>15-26-113-004-0000</u> County: **Cook** County, State of IL

Property Address: 2317 SOUTH 4TH AVENUE, N RIVERSIDE, IL 605460000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/16/2016.

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: Julie A. Yates

Title: Assistant Secretary

1632247163 Page: 2 of 2

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State of CALIFORNIA County of ORANGE

On 11/16/2016, before me Julian Yanez, Notary Public, personally appeared Julie A. Yates, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

5/0

Notary Public: Julian Yanez My Commission Expires:

03/22/2017

Resides in: ORANGE

JULIAN YANEZ COMM. #2014006 Notary Public - California Cook County Clerk's Office **Orange County**