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Doc#. 1632249131 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/17/2016 09:52 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0431271444

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by TIMOTHY J LUKE AND ROBIN L LUKE to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 09/28/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1229926008.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 27-34-104-026-1091

Property is commonly known as: 9284 WINDSOR PKV Y TINLEY PARK, IL 60487-0000.

Dated this 15th day of November in the year 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.IC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

JESSIÇA BARRERES ASST/SECRETARY

JUNE C! All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396814506 MIN 100196399002942397 MERS PHONE 1-888-679-6377 DOCR T141611-12: 3:35 [C-1] ERCNIL1

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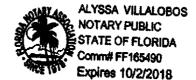
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Loan #: 0431271444

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of November in the year 2016, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 396814506 MIN 100196399002942397 MERS PHONE 1-888-679-6377 DOCR T141611-12:33:35 [C-1] ERCNIL1





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Exhibit A

Unit Number 91 in Cambridge Place Condominium as delineated on a survey of the following described real estate: Parcel of any located in the North 1/2 of the East 1/2 of the Northwest 1/4 of Section 34, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 86310871 and amended from time to time, together with its undivided percentage interest in the common elements