## **UNOFFICIAL COPY**

Doc#. 1632249335 Fee: \$74.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2016 11:58 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0069039907

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by COLIN PATRICK PHELAN to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 05/21/2015 and recorded in the office of the Recorder or Registrar of Tides of COOK County, in the State of Illinois, in Document # 1517719052.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ ATTACHED EXHIBIT A

Tax Code/PIN: 13-36-214-025-1001, 13-36-214-025-1028

Property is commonly known as: 2161 N CALIFORNIA A VE APT 101, CHICAGO, IL 60647-0000.

Dated this 16th day of November in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS

JEANETTE ROIKES

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396997060 MORTGAGE RESEARCH CE MIN 100350291001916369 MERS PHONE [-888-679-6377 DOCR T161611-09:16:10 [C-1] ERCNIL1

\*D0019762410\*

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### **UNOFFICIAL COPY**

Loan #: 0069039907

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2016, by Jeanette Roikes as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/23/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 396997060 MORTGAGE RESEARCH CE NIN 100350291001916369 MERS PHONE 1-888-679-6377 DOCR T161611-09:16:10 [C-1] ERCNIL1

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#### Exhibit A

Loan Number: 400215100191636

Date: 05/21/2015

Property Address. 2161 N California Ave Apt 101

Unit 101 and P-1 in the St. George lofts Condominium as delinerated on a survey of Lots 17,18,19, and 20! in W.O. Cole's Subdivision of that part of the Northeast Quarter of sect on 36, Township 40 North, range 13, east of the Third principal meridian;

Which survey is attached as an Exhibit to the Declaration of Condominium recorded as document number 99898177, as amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

PIN(S): 13-36-214-025-1001 and 13-36-214-025-1028