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Doc#: 1632256117 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2016 10:02 AM Pg: 1 of 2

After recording please mail to:
KONDAUR CAPITAL
CORPORATION
333 SOUTH ANITA DR, STE 400
ORANGE, CA 92868

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 32-24-400-096-0000

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Loan No.: 1986164850
FHA Case No.: 100335600

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated May 3, 2002 and recorded on June 10, 2002, made and executed by LEONARD A HAGAN AND EMILY C HARN to and in favor of FLAGSTAR BANK, FSB, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2217 ASTOR STREET, SAUK VILLAGE, IL 60411

LOT 42 IN CARLISLE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Sixty Five Thousand Nine Hundred Fifty Five and 00/100ths (\$65,955.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0020642686), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Nov. 14, 2016.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company

By: [Signature]
KARNETRAS M. DUNCAN

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 14th day of November 2016, before me appeared KARNETRAS M. DUNCAN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KARNETRAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.



Yolanda A. Diaz
Notary # 87401
State of Louisiana
Parish of Ouachita
Commission Expires at Death

[Signature]
Signature of Person Taking Acknowledgment
YOLANDA A. DIAZ
Printed Name
NOTARY PUBLIC
Title or Rank

(Seal)

Serial Number, if any: N/A

