

# UNOFFICIAL COPY

Doc#: 1632206019 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/17/2016 08:25 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0040211906

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **GREGORY B KAYE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/26/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1222149035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-21-125-021-0000

Property is commonly known as: 706 W 15TH STREET, CHICAGO, IL 60607-0000.

**Dated this 14th day of November in the year 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

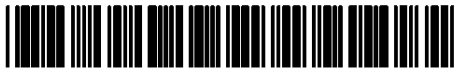


TIFFANY FLOYD

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 396971149 FIRSTKEY MORTGAGE, L MIN 100034200812375818 MERS PHONE 1-888-79-6377 DOCR  
T141611-12:07:41 [C-3] ERCNIL1



\*D0019709051\*

# UNOFFICIAL COPY

Loan #: 0040211906

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of November in the year 2016, by Tiffany Floyd as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



\_\_\_\_\_  
EWA KIRSANOV  
COMM EXPIRES: 10/13/2020



EWA IWONA KIRSANOV  
Notary Public - State of Florida  
Commission # GG 038558  
My Comm. Expires Oct 13, 2020  
Bonded through National Notary Assn.

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 396971149 FIRSTKEY MORTGAGE, L. MIN 100034200812375818 MERS PHONE 1-888-679-6377 DOCR T141611-12:07:41 [C-3] ERCNIL1



\*D0019709051\*

Property of Cook County Clerk's Office

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## Exhibit A

**PROPERTY LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 706: THAT PART OF LOT 7, BLOCK 2, IN UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF PART OF VARIOUS LOTS AND STREETS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626517073, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 88 DEGREES 18 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 61.31 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 18 MINUTES 29 SECONDS WEST, ALONG SAID SOUTH LINE, 77.92 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 01 DEGREES 41 MINUTES 31 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 4.43 FEET; THENCE NORTH 44 DEGREES 06 MINUTES 09 SECONDS EAST 56.53 FEET TO A POINT ON A NORTH LINE OF SAID LOT 7; THENCE NORTH 88 DEGREES 18 MINUTES 29 SECONDS EAST, ALONG SAID NORTH LINE, 13.86 FEET; THENCE NORTH 01 DEGREE 41 MINUTES 31 SECONDS WEST, 6.08 FEET; THENCE NORTH 88 DEGREES 18 MINUTES 29 SECONDS EAST ALONG A NORTH LINE OF LOT 7, A DISTANCE OF 1.40 FEET; THENCE SOUTH 01 DEGREE 55 MINUTES 00 SECONDS EAST ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 49.93 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE SECOND AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545013 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED.