

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#: 1632208086 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/17/2016 01:38 PM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: November 14, 2016

Loan#: 9100086504  
Invoice#: E2878598  
Package#: 80530181  
Document#: 6080939

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **KENNETH E GOVAS and DONNA A GOVAS, HUSBAND AND WIFE, JOINT TENANTS** currently residing at **2143 W WAVELAND AVE, CHICAGO, Illinois 60618**, to **US Bank National Association f.k.a. PARK NATIONAL BANK MORTGAGEE**, Dated **October 18, 2006** and filed for record **October 26, 2006**, as Document Number **0629902019** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 2143 WEST WAVELAND AVENUE, CHICAGO, ILLINOIS 60618 LEGAL DESCRIPTION:  
PARCEL 1: THE WEST 1/2 OF LOT 1 IN THE SUBDIVISION OF LOTS 2 AND 3 IN F. A. OSWALD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/2 OF LOT 1 IN F. A. OSWALD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

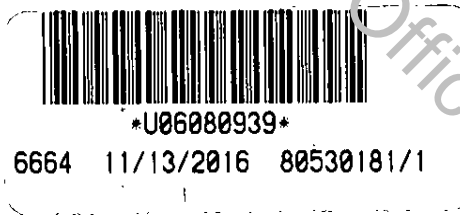
US Bank National Association

PIN: 14-19-128-044 & 14-19-128-042

By




Lisa Spurbeck, Mortgage Officer



STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **14th** day of **November, 2016**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association f.k.a. PARK NATIONAL BANK**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: **January 31, 2021**.