### **UNOFFICIAL COP**

Doc#. 1632208020 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/17/2016 11:06 AM Pg: 1 of 3

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 SHANA D CARPENTER

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 100820936322775768 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4535853RL1

Loan#: 9701874407

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that 'ull payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ENNA KALMOV; A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER

HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 22, 2016 Recorded on: MARCH 30, 2010 as Instrument No. 1609050011 in Book No. -- at

Page No. ---

OFFICE Property Address: 401 COVINGTON TER, BUFFALO GROVE, IL 60089-0:00

County of COOK, State of ILLINOIS

PIN# 03-08-201-038-1037

Legal Description: See Attached Exhibit

# **UNOFFICIAL COPY**

Loan#: 9701874407 Srv#: 4533853RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., IT'S SUCCESSORS AND ASSIGNS

By:

Craig Davennort, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the decoment to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of **CALIFORNIA ORANGE** 

before me, Emma Boisineau, a Notice Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hir/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon be an of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Emma Boisiueau

EMMA BOISINEAU CDMM. #2114693 Notary Public - California Orange County

Contra. Suites June 9, 2019

Office

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# **UNOFFICIAL COPY**

#### **Exhibit A**

UNIT 7-1 IN COVINGTON MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916, AND AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED MCEN
ommonly known.

Permanent Index No.: u.

Service #4533853RL1 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.