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Doc#. 1632215053 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2016 10:24 AM Pg: 1 of 3

160994200845
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414512025422

Prepared by: Veronica Siverts

SUBORDINATION OF MORTGAGE


IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1519039067, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Draper and Kramer Mortgage Corp d/b/a 1st Advantage Mortgage, Its successors and or assigns, as their interest may appear, its successors and assigns, executed by Lisa M. Lewis and Joshua J. Lewis, being dated the 25 day of OCTOBER 2016, in an amount not to exceed \$370,000.00 and recorded in Official Record Volume *, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Draper and Kramer Mortgage Corp d/b/a 1st Advantage Mortgage, Its successors and or assigns, as their interest may appear, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Doc # 1630708109

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of September, 2016.

By: 
Sean McFarland, Authorized Signer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of September, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Authorized Signer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 12/16/19

Veronica Mora
Notary Public



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Permanent Index Number:

Property ID: 10-33-323-037-0000

Property Address:

6437 N. Leoti Ave.

Chicago, IL 60646

Legal Description:

Lot 15 in Block 26 in Edgebrook Manor, a Subdivision of Lots 27, 32 to 35, that part of the Southwest 1/2 of Lot 38, all of Lot 39 West of the road, all of Lots 40 to 44, the Southwest 1/4 of 45, all of 47 to 52 in Ogden Subdivision, except the ref from that part of Lots 34 and 41 lying South of the North city limits of Chicago, West of the center line of Carpenter Road and East of the right of way of the Chicago, Minneapolis and St. Paul Railroad, and except also the 100 foot right of way of the Chicago, Minneapolis and St. Paul Railroad in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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