UNOFFICIAL COPY

Doc#. 1632215055 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2016 10:24 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0339128407

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JIAJIA YAN to WELLS FARGO BANK, N.A. bearing the date 08/30/2012 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1227657301</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-22-109-138-1077

Property is commonly known as: 1522 S PRAIRIE A VF. #K, CHICAGO, IL 60605-0000.

Dated this 15th day of November in the year 2016 WELLS FARGO BANK, N.A.

REBECCA PASCARELLA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 396814679 DOCR T151611-09:18:14 [C-3] ERCNIL1



D0019732455

1632215055 Page: 2 of 3

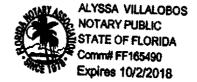
UNOFFICIAL COPY

Loan #: 0339128407

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of November in the year 2016, by Rebecca Pascarella as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 396814679 DOCR T151611-09:18:14 [C-3] ERCNIL1





1632215055 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

DOOP OF UNIT C-77 IN THE HAR SUR SQUARE AT BURNHAM PLACE CONDOMINIUM, IN THE EAST % OF THE WORTHWEST % OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING OF THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOCUMENT 93557312 AND AS AMENDED FROM TIME TO TIME, 14 COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL AND NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS INTO, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064835 AND AS FURTHER CREATED BY TRUSTEES DEED RECORDED AS DOCUMEN 3107422, IN 750 COOK COUNTY, ILLINOIS.